

Compendium Of The Social Doctrine Church Pontifical Council For Justice And Peace File Type

In *The Urging of Christ's Love* Omar Gutierrez tells the stories of eleven people who lived their lives in pursuit of Christ Jesus. Each Saint, Blessed or Servant of God is considered in the context of Catholic Social Teaching. Then at the end of each chapter a prayer is offered and quotes from the Compendium of the Social Doctrine of the Church are provided in order to link the lessons we can learn from the saint's life to Church teaching. By discovering some new saint friends, and rediscovering some old ones, *The Urging of Christ's Love* presents Catholic Social Teaching in an accessible and important way.

This unique, unprecedented document in the history of the Church serves as a tool to inspire and guide the faithful who are faced with moral and pastoral challenges.

This third, supplemental volume continues the approach of the original two volumes of the *Encyclopedia of Catholic Social Thought, Social Science, and Social Policy* that were published in 2007. First, the volume includes entries that explore Catholic social thought at its broadest, most theoretical level. Second, the volume includes entries that discuss recent social science research that bears on issues important to Catholic social thought. Third, the volume includes entries discussing specific issues of social policy that have become increasingly important in recent years.

DOCAT is "revealing the secret" to young people around the world. DOCAT helps young people to know and live Catholic Social Teaching. It's a great, practical follow up to YOUCAT, the hugely popular Youth Catechism, based on the Catechism of the Catholic Church. Drawing on Scripture, YOUCAT, the Catechism, and the Compendium of Catholic Social Teaching, DOCAT shows young people how to work toward building a "civilization of love". Features include:

- Popular Q & A YOUCAT style, tackles tough questions about social justice and related issues
- Lots of full-color photos with young people and others
- Inspirational and insightful quotes, including comments from St John Paul II, Mother Teresa, Pope Francis, Pope Benedict
- Written with help from church leaders, business leaders, social activists, and young people
- Guides young people in conscience formation and Catholic action on social and political issues

The book is divided into four parts. The first treats key themes of social life: the dignity of the human person, human rights, natural law, and the common good. Part two focuses on the three principal mediating institutions of civil society: the family, the Church, and the Catholic university. Part three considers the economy, work, poverty, immigration, and the environment, while part four focuses on the international community and just war principles. The conclusion discusses tension between CSD and liberal democracy. --Book Jacket.

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Pope Benedict's third encyclical applies the themes of his first two encyclicals--God Is Love and Saved in Hope--to the world's major social issues. He goes on to provide sound moral principles that address social and economic problems effecting people around the world.

Handbook of Catholic Social Teaching employs a question and answer format, to better accentuate the response of the Church's message to the questions Catholics have about their social role and what the Church intends to teach about it. Written in consultation with the Pontifical Council for Justice and Peace, the Handbook should take its place alongside the Catechism of the Social Doctrine of the Church on the shelf of informed Catholics as works that can inform what we believe and do in the public sphere.

Designed for both ordained and lay ministers at the diocesan and parish levels, this document challenges us to prepare to receive newcomers with a genuine spirit of welcome.

Including contributions from twenty-two leading moral theologians, this volume is the most thorough assessment of modern Roman Catholic social teaching available. In addition to interrogations of the major documents, it provides insight into the biblical and philosophical foundations of Catholic social teaching, addresses the doctrinal issues that arise in such a context, and explores the social thought leading up to the "modern" era, which is generally accepted as beginning in 1891 with the publication of Pope Leo XIII's *Rerum Novarum*. The book also includes a review of how Catholic social teaching has been received in the United States and offers an informed look at the shortcomings and questions that future generations must address. This second edition includes revised and updated essays as well as two new commentaries: one on Pope Benedict XVI's encyclical *Caritas in Veritate* and one on Pope Francis's encyclical *Laudato Si'*. An outstanding reference work for anyone interested in studying and understanding the key documents that make up the central corpus of modern Catholic social teaching.

This classic compendium of church teaching offers the most complete access to more than 100 years of official statements of the Catholic Church on social issues. With documents ranging from Pope Leo XIII's *Rerum Novarum* (1891) to Pope Benedict XVI's *Caritas in Veritate* (2009), this is the single most comprehensive collection available of primary documents of Catholic social thought. Along with the complete texts of every essential papal encyclical, this volume also includes the important documents of the American bishops on peace, the economy, and racism. Every document is preceded by an introductory essay and helpful notes, making it an exceptional reference and teaching tool.

This updated and expanded edition of a classic reference work remains an indispensable tool for scholars and students, religious and lay people, and everyone concerned with the official statements of the Catholic Church on social issues and world peace. David O'Brien is Professor Emeritus of Catholic Studies at the College of the Holy Cross and University Professor of Faith and Culture at the University of Dayton. He has served as President of the American Catholic Historical Association. Thomas A. Shannon is Professor Emeritus of Religion and Social Ethics in the Department of Humanities and Arts at Worcester Polytechnic Institute, Worcester, Massachusetts.

Few treatments of Catholic Social Teaching are as comprehensive as this, and none is nearly so devoted to a critical scholarly presentation and analysis of the whole corpus.

Charles E. Curran offers the first comprehensive analysis and criticism of the development of modern Catholic social teaching from the perspective of theology, ethics, and church history. Curran studies the methodology and content of the documents of Catholic social teaching, generally understood as comprising twelve papal letters beginning with Leo XIII's 1891 encyclical *Rerum novarum*, two documents from Vatican II, and two pastoral letters of the U.S. bishops. He contends that the fundamental basis for this body of teaching comes from an

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anthropological perspective that recognizes both the inherent dignity and the social nature of the human person—thus do the church's teachings on political and economic matters chart a middle course between the two extremes of individualism and collectivism. The documents themselves tend to downplay any discontinuities with previous documents, but Curran's systematic analysis reveals the significant historical developments that have occurred over the course of more than a century. Although greatly appreciative of the many strengths of this teaching, Curran also points out the weaknesses and continuing tensions in Catholic social teaching today. Intended for scholars and students of Catholic social ethics, as well as those involved in Catholic social ministry, this volume will also appeal to non-Catholic readers interested in an understanding and evaluation of Catholic social teaching.

The Compendium of the Social Doctrine of the Church was published in 2004 by the Pontifical Council of Justice and Peace. Since then, it has been translated in more than thirty languages. The Compendium has proved to be a useful pastoral instrument to spread the social teachings of the Church. This book offers a summary in order to render a more accessible the content of those teachings. At the same time, the collaborators have added recent ideas introduced by new documents regarding the social teachings of the last popes.

Papers from a conference held in Croke Park, Dublin, on 2 March 2006.

A Vision of Justice: Engaging Catholic Social Teaching on the College Campus draws together the insights of social scientists, historians, and theologians in order to introduce readers to central topics in Catholic Social Teaching and to provide concrete examples of how it is being put into action by colleges and college students. The authors bring their disciplinary backgrounds and knowledge of Catholic Social Teaching to the exploration of the issues, making the book suitable for use in a wide range of courses and settings. Discussion questions at the end of each chapter help readers to think about issues raised in the essays and to think creatively about Catholic Social Teaching in an ever-changing world. The authors invite readers to join them in engaging contemporary thought and experience in the light of Catholic Social Teaching and the college campus.

For over a decade *Living Justice* has introduced readers to Catholic social teaching. Grounded in scripture, theology, reason, and experience, these faith-based principles for promoting justice and peace in modern society have inspired a remarkable burst of social activism in recent decades. The second classroom edition has been revised and updated throughout while maintaining the book's accessible introduction to both the foundations of Catholic social teaching and social justice in the world today. *Living Justice* leads readers step-by-step through the building blocks of Catholic social thought, including its central themes, sources, and methods. Along the way readers encounter great heroes of social change and prophets of peace and justice. Key updates to the second classroom edition include further reflection on the use of the just-war theory in light of events in Iraq and Afghanistan, the revival of terrorist threats, the papacy of Benedict XVI, the social encyclical *Caritas in Veritate*, the recent financial crisis, business ethics today, and ongoing environmental concerns. With its helpful resources, including discussion questions and an annotated list of print and web resources on Catholic social teaching, *Living Justice* remains a perfect text for courses on social justice.

The Compendium of the Social Doctrine of the Church gives a complete and up-to-date overview of the social teachings of the

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Catholic Church in a contemporary context.

The perfect gift! A specially priced, beautifully designed hardcover edition of *The Joy of the Gospel* with a foreword by Robert Barron and an afterword by James Martin, SJ. "The joy of the gospel fills the hearts and lives of all who encounter Jesus... In this Exhortation I wish to encourage the Christian faithful to embark upon a new chapter of evangelization marked by this joy, while pointing out new paths for the Church's journey in years to come." – Pope Francis This special edition of Pope Francis's popular message of hope explores themes that are important for believers in the 21st century. Examining the many obstacles to faith and what can be done to overcome those hurdles, he emphasizes the importance of service to God and all his creation. Advocating for "the homeless, the addicted, refugees, indigenous peoples, the elderly who are increasingly isolated and abandoned," the Holy Father shows us how to respond to poverty and current economic challenges that affect us locally and globally. Ultimately, Pope Francis demonstrates how to develop a more personal relationship with Jesus Christ, "to recognize the traces of God's Spirit in events great and small." Profound in its insight, yet warm and accessible in its tone, *The Joy of the Gospel* is a call to action to live a life motivated by divine love and, in turn, to experience heaven on earth. Includes a foreword by Robert Barron, author of *Catholicism: A Journey to the Heart of the Faith* and James Martin, SJ, author of *Jesus: A Pilgrimage*

Sociology and Catholic Social Teaching: Contemporary Theory and Research offers critical insights into a badly needed alternative vision to the alienation and cynicism that plague our political discourse. Arguing that Catholic social teaching stands as an important morally grounded framework for addressing today's pressing social problems, contributors explore the general principles and specific criteria required for both evaluating and advocating models of social improvement. This anthology is meant for advanced undergraduate and graduate students of sociology or Catholic social thought, as well as scholars in these areas interested in how sociology and Catholic social teaching converge.

Catholic Social Thought presents detailed commentary and response to the Vatican's 2005 Compendium of the Social Doctrine of the Church, with contributions from outstanding American scholars. Addressing theology, social theory, the family, economy, government, labor, global society, gender, peace, and the environment, the various authors explore the core theology, explain the Compendium's themes and arguments, and apply their own intellectual powers to applications of its teachings. Some of the essays are largely expository, some more critical (in both positive and negative senses). Some operate from a standard of magisterial assent in conformity with *Ad Tuendam Fidam*, others do not. Together, the essays represent the range of Catholic thinking on social issues in the American Church today.

Is religion a right given to us by the state? Is it an opium for the masses? Is it private opinion with no role in the public sphere? In *It Is Right and Just*, bestselling author Scott Hahn and Brandon McGinley challenge our idea of religion and its role in society. Hahn and McGinley argue that to answer questions over religious liberty, justice, and peace, we must first reject the insidious lie perpetuated by secular-liberal culture: that religion is a private matter. Contrary to what political

commentators and activists say, religion is not only relevant to justice and law, but is necessary for civilization to thrive. Recover the public nature of true religion, *It Is Right and Just* argues, and watch as a revolution unfolds. Find eternal answers to today's political confusion right now—pre-order today and get a free ebook to begin reading immediately! What is social justice? For Friedrich Hayek, it was a mirage—a meaningless, ideological, incoherent, vacuous cliché. He believed the term should be avoided, abandoned, and allowed to die a natural death. For its proponents, social justice is a catchall term that can be used to justify any progressive-sounding government program. It endures because it venerates its champions and brands its opponents as supporters of social injustice, and thus as enemies of humankind. As an ideological marker, social justice always works best when it is not too sharply defined. In *Social Justice Isn't What You Think It Is*, Michael Novak and Paul Adams seek to clarify the true meaning of social justice and to rescue it from its ideological captors. In examining figures ranging from Antonio Rosmini, Abraham Lincoln, and Hayek, to Popes Leo XIII, John Paul II, and Francis, the authors reveal that social justice is not a synonym for “progressive” government as we have come to believe. Rather, it is a virtue rooted in Catholic social teaching and developed as an alternative to the unchecked power of the state. Almost all social workers see themselves as progressives, not conservatives. Yet many of their “best practices” aim to empower families and local communities. They stress not individual or state, but the vast social space between them. Left and right surprisingly meet. In this surprising reintroduction of its original intention, social justice represents an immensely powerful virtue for nurturing personal responsibility and building the human communities that can counter the widespread surrender to an ever-growing state.

Interest in political theology has surged in recent years, and this accessible volume provides a focused overview of the field. Many are asking serious questions about religious faith in secular societies, the origin and function of democratic polities, worldwide economic challenges, the shift of Christianity's center of gravity to the global south, and anxieties related to bold and even violent assertions of theologically determined political ideas. In fourteen original essays, authors examine Christian political theology in order to clarify the contemporary discourse and some of its most important themes and issues. These include up-to-date, critical engagements with historical figures like Augustine, Thomas Aquinas, and Immanuel Kant; discussions of how the Bible functions theopolitically; and introductions to key movements such as liberation theology, Catholic social teaching, and radical orthodoxy. An invaluable resource for students and scholars in theology, the *Companion* will also be beneficial to those in history, philosophy, and politics.

As hunger for the faith continues to grow, Pope Benedict XVI gives the Catholic Church the food it seeks with 598 questions and answers in the

Through landmark encyclicals issued by popes since *Rerum Novarum*, the Church has built up a wide-ranging body of

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teaching on justice, equality and human rights. This compendium will introduce and explain all these documents. This work offers readers the insight and inspiration to live out the gospel of Jesus Christ, the 'glad tidings to the poor,' here and now. Mich weaves together the biblical tradition and the wisdom of Catholic social teaching with the stories of saints and spiritual leaders, contemporary and historical.

In this timely work, the bishops open a new dialogue on crime and justice in the United States.

The Church's Best-Kept Secret is a short primer which lays out the basics of Catholic social teaching in a way accessible to the ordinary Catholic as well as to any other person of good will attempting to grasp this often profoundly misunderstood area of Church doctrine and practice. Writing in everyday language for the non-scholar, award-winning writer Mark Shea concisely describes the roots of Catholic social teaching in Scripture and Tradition and gives simple, practical examples of how it works in ordinary life. Sketching the meaning of the Dignity of the Human Person, the Common Good, Subsidiarity, and Solidarity, Shea bridges the gulf in our politics and cultural warfare to make the case that Catholic Social Teaching, properly understood, is common sense, as well as the path to living a happier and more just common life for each human person.

This updated second edition of the Catechism of the Catholic Church incorporates all the final modifications made in the complete, official Latin text, accompanied by line-by-line explanations of orthodox Catholicism, summaries of each section, a detailed index, extensive cross-references, and helpful footnotes.

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